

Schedule of Proposed Action (SOPA) 10/01/2021 to 12/31/2021

Black Hills National Forest

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

| Project Name | Projec | ct Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|--------------------------|----------------------|--|-----------------------|-------------------------|---|
| | | | | | | |
| Projects Occurring Nationwide | | | | | | |
| Locatable Mining Rule - 36 CFR 228, subpart A. EIS | - Regulations, Orders | Directives, | On Hold | N/A | N/A | Sarah Shoemaker 907-586-7886 sarahshoemaker@fs.fe d.us |
| | l | | nt of Agriculture proposes revision perations on National Forest Syste ate 2020 | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=57214 | | | |
| | | regulations apply to | evel Units. STATE - All States. C all NFS lands open to mineral entrada.gov/science-technology/geolog | ry under the US minin | g laws. More Infori | nation is available |

| Black Hills National Forest, F | orestwide (excl | uding Projects occ | urring in more than one Forest) | | R2 - | Rocky Mountain Region | |
|--|--|---|--|------------------|---------|--|--|
| RNA and BA Mineral Withdrawal EA | - Minerals a | a management nd Geology ership management | In Progress: Comment Period Public Notice 09/24/2015 | Expected:09/2021 | 09/2021 | Louie Conroy 605-673-9207 Imconroy@fs.fed.us | |
| | Description: | scription: Proposed withdrawal of research natural areas and botanical areas from mineral entry. Necessary part of RNA designation process. Forest Service recommendation to BLM, who makes the decision. Project not subject to the objection process. | | | | | |
| | Web Link: | http://www.fs.usda. | gov/project/?project=45590 | | | | |
| | Location: UNIT - Black Hills National Forest All Units. STATE - South Dakota, Wyoming. COUNTY - Custer, Lawren Pennington, Crook. LEGAL - Not Applicable. This proposal addresses four Research Natural Areas and se Botanical Areas totaling about 17,000 acres at various locations in South Dakota and Wyoming. | | | | | | |

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| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|--|---|-----------------------|---------------------------------------|--|
| Black Hills National Forest, Fore | estwide (excluding Projects occ | | R2 - F | Rocky Mountain Region | |
| Rushmore Connector Trail Project EIS *UPDATED* | - Recreation management - Special use management | In Progress: NOI in Federal Register 06/07/2016 Est. DEIS NOA in Federal Register 11/2021 | Expected:04/2022 | 05/2022 | Louie Conroy 605-673-9207 Imconroy@fs.fed.us |
| | trail across the For amend Forest Plan Web Link: http://www.fs.usda Location: UNIT - Black Hills | .gov/project/?project=44935 National Forest All Units. STATE - Still would connect the existing Mickel | o Mt. Rushmore Nation | onal Memorial. The NTY - Pennington. | decision would LEGAL - Not |

| Black Hills National Forest | Bearlodge Ran | ger District (excludi | ng Projects occurring in more th | nan one District) | R2 - I | Rocky Mountain Region | |
|------------------------------------|---------------|---|-----------------------------------|--------------------|---------|-------------------------------|--|
| Carson Draw Trail Loop Addition | - Recreation | management | Completed | Actual: 06/29/2021 | 07/2021 | Matthew Jurak 605-642-4622 | |
| CE | | | | | | matthew.jurak@usda.go | |
| *UPDATED* | | | | | | V | |
| S. 51.11.25 | Description | Description: Construct 0.32-mile section of trail connecting Carson Draw Interpretive Trail to Reuter Spring Trail to create an interpretive loop. | | | | | |
| | Web Link: | Web Link: http://www.fs.usda.gov/project/?project=60005 | | | | | |
| | Location: | ocation: UNIT - Bearlodge Ranger District. STATE - Wyoming. COUNTY - Crook. LEGAL - T. 51 N., R. 63 W., section 9, 6th P.M. Approximately 3 miles northwest of Sundance, Wyoming. | | | | | |
| | | 9, 6th P.M. Approxii | mately 3 miles northwest of Sunda | ince, Wyoming. | | | |

| Black Hills National Forest | Hell Canyon Ranger District (excluding Projects occurring in more than one District) | R2 - Rocky Mountain Region |
|------------------------------------|--|----------------------------|
|------------------------------------|--|----------------------------|

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| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact | | |
|---|---|---|---|-------------------------|---|---|--|--|
| Black Hills National Forest He | II Canyon Ra | anyon Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Re | | | | | | |
| Bismarck Lake Boardwalk Reconstruction Project CE *NEW LISTING* | - Recreation - Facility ma | management nagement | In Progress: Scoping Start 10/16/2020 | Expected:10/2021 | 10/2021 | Rayma Daigle 605-673-9305 Rayma.Daigle@usda.g ov | | |
| NEW LISTING | Description: | Reconstruction of ex | xisting lakeshore access, ADA com | pliant, boardwalk trai | l. | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=60900 | | | | | |
| | Location: | Section 22, Black H | Ranger District. STATE - South Dills Meridian. Approximately five mional Scenic Byway and Custer Stat | les east/northeast of | | | | |
| FSR 328 Reconstruction Project CE *NEW LISTING* | *NEW LISTING* | | | | Rayma Daigle 605-673-9305 Rayma.Daigle@usda.g | | | |
| | Description: | and a fenced turn-a | orest Service Road 328 for public a round. gov/project/?project=60857 | access, to include catt | leguards, rolling d | ps, spot aggregate, | | |
| | Location: UNIT - Hell Canyon Ranger District. STATE - South Dakota. COUNTY - Fall River. LEGAL - T.07S, R.0 Section 35; T.08S, R.04E, Sections 2, 11, 13, 14, and 24; and T.08S, R.05E, Sections 19, 20, and 30. Approximately 10 miles southwest of Hot Springs, SD. | | | | | | | |
| Flanagan Access Road CE | - Special use | e management | Developing Proposal Est. Scoping Start 04/2020 | Expected:04/2020 | 04/2020 | Sara Erickson 605-673-9347 serickson@fs.fed.us | | |
| | Description: | Access to private pr | operty | | | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=57990 | | | | | |
| | Location: | UNIT - Hell Canyon North West of Pring | Ranger District. STATE - South Dle. | akota. COUNTY - C | uster. LEGAL - No | ot Applicable. | | |

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| Project Name | Proje | ct Purpose | Planning Status | Decision | Expected Implementation | Project Contact | |
|-------------------------------|--|---|--|-------------------------|-------------------------|---|--|
| Black Hills National Forest H | lell Canyon Ra | nger District (exclu | ding Projects occurring in more | than one District) | R2 - F | ocky Mountain Region | |
| Freeland Project CE *UPDATED* | - Forest prod - Fuels man | | Completed | Actual: 07/14/2021 | 09/2021 | Wendy Schuyler 605-673-9361 wendy.schuyler@usda. gov | |
| | Description: Vegetation treatment using commercial and non-commercial treatments on approximately 2,600 acres. Web Link: http://www.fs.usda.gov/project/?project=59497 | | | | | | |
| | Location: | 31, 32; T 05 S, Ř 02 | Ranger District. STATE - South D 2 E, Sec. 1, 10-15, 24; T 05 S, R 03 Custer, SD; 5 miles south of Jewel | 3 E, Sec. 4-9, 16-21, 2 | 29. Project area is | approximately 13 | |
| Lithograph Land Exchange | - Land owner | ship management | Developing Proposal Est. Scoping Start 11/2019 | Expected:03/2020 | 05/2020 | Meagan Buehler 605-673-9345 mkbuehler@fs.fed.us | |
| | Description: Land Adjustment | | | | | | |
| | Location: | UNIT - Hell Canyon Applicable. Souther | Ranger District. STATE - South Drn Hills. | oakota. COUNTY - C | uster, Fall River. I | LEGAL - Not | |
| Martinson Access Road CE | - Special use | management | Developing Proposal Est. Scoping Start 04/2020 | Expected:04/2020 | 04/2020 | Sara Erickson 605-673-9347 serickson@fs.fed.us | |
| | Description: | Description: Access to private property | | | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=57992 | | | | |
| | Location: | UNIT - Hell Canyon South East of Custe | Ranger District. STATE - South Der. |)akota. COUNTY - C | uster. LEGAL - No | ot Applicable. | |
| Morton Access Road CE | - Special use | management | Developing Proposal Est. Scoping Start 04/2020 | Expected:04/2020 | 04/2020 | Sara Erickson 605-673-9347 serickson@fs.fed.us | |
| | Description: | Access to private pr | roperty | | | | |
| | Web Link: | | gov/project/?project=57991 | | | | |
| | Location: | UNIT - Hell Canyon South east of Custe | Ranger District. STATE - South Der. | akota. COUNTY - C | uster. LEGAL - No | ot Applicable. | |

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| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|---|---------------------------|--|--|-------------------------|-------------------------|--|
| Black Hills National Forest H | ell Canyon Ra | nger District (exclu | ding Projects occurring in more | than one District) | R2 - F | Rocky Mountain Region |
| Outlaw Ranch Sign Request CE | - Special use | management | Developing Proposal Est. Scoping Start 04/2020 | Expected:04/2020 | 04/2020 | Sara Erickson 605-673-9347 serickson@fs.fed.us |
| | Description: Web Link: | | requested posting 2 directional sigr gov/project/?project=57994 | ns at the two intersect | ions along the rout | e to their business. |
| | Location: | UNIT - Hell Canyon north of Custer. | Ranger District. STATE - South D | Dakota. COUNTY - C | Custer. LEGAL - N | ot Applicable. |
| Pine and Aspen Restoration Project CE *UPDATED* | | management products) | Cancelled | N/A | N/A | Jeffrey Underhill 605-673-9243 junderhill@fs.fed.us |
| | Description: Web Link: | component. Treatm pine and aspen in the | O acres of treatment are being consents would be designed to meet a ne area. gov/project/?project=59737 | | | |
| | Location: | 1-3, 10-13 T 01 N, R 02 E, Sec T 02 N, R 01 E, Sec T 02 N, R 02 E, Sec . The project area is | c. 13-16, 22-27, 34-36 | orthwest of Deerfield | Reservoir via Wes | |
| Rocksie #2 Exploration Project CE *UPDATED* | - Minerals ar | nd Geology | Completed | Actual: 07/26/2021 | 08/2021 | Jonathan Manning 605-673-9200 Jonathan.Manning2@u sda.gov |
| | Description: | loader. Grizzly on-s | ses to do exploration work on a 1-a site to sort material. Camper on-sit | | | |
| | Location: | UNIT - Hell Canyon | Ranger District. STATE - South Done project is 8-miles east of Custer, | | | |

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| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact | |
|---|------------------------|--|---|---------------------------|-------------------------|--|--|
| Black Hills National Forest | Hell Canyon Ra | nger District (exclu | ding Projects occurring in more | than one District) | R2 - F | ocky Mountain Region | |
| Roosevelt/Sunshine Mine Project CE *NEW LISTING* | - Minerals an | d Geology | Completed | Actual: 07/26/2021 | 07/2021 | Jonathan Manning 605-673-9200 Jonathan.Manning2@u sda.gov | |
| NEW ZIOTINO | Description: Web Link: | the existing mine was September. | provide the claimant reasonable access to the mining claims. Claimant proposes to only collect feldspar from existing mine waste rock dump. Hand tools and a pickup truck will be used. Operation from May through otember. b://www.fs.usda.gov/project/?project=60542 | | | | |
| | | | | | | | |
| | Location: | | Ranger District. STATE - South Dmiles north of Custer, SD. T03, R04 | | | | |
| Under Canvas Sign Permit CE | - Special use | management | Developing Proposal Est. Scoping Start 04/2020 | Expected:04/2020 | 04/2020 | Sara Erickson 605-673-9347 serickson@fs.fed.us | |
| | Description: Web Link: | way to the business | requested the posting of a direction . gov/project/?project=57993 | sign on public lands | to assist their cust | omers in finding their | |
| | Location: | | Ranger District. STATE - South Dr just outside the Norbeck. | akota. COUNTY - C | uster. LEGAL - No | ot Applicable. | |
| Virginia Mine CE | - Minerals an | d Geology | On Hold | N/A | N/A | Gary Haag 605-673-9199 ghaag@fs.fed.us | |
| | Description: | Description: Pacer Corporation the operator of the Virginia Mine has submitted a proposed amendment to their existing Plan of Operations. The amendment proposes to expand the Virginia Mine by 1-acre. | | | | | |
| | Location: | | Ranger District. STATE - South D The area of the proposed expansio | | | | |
| Western Dakota Camp Association Craft Hall CE | - Special use | management | Developing Proposal Est. Scoping Start 04/2020 | Expected:04/2020 | 04/2020 | Sara Erickson 605-673-9347 serickson@fs.fed.us | |
| | Description: | Western Dakota Ca | mp Association has put in a reques | st for their existing Cra | aft Hall. | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=57989 | | | | |
| | Location: | UNIT - Hell Canyon Camp Bob Marshal | Ranger District. STATE - South D | akota. COUNTY - C | uster. LEGAL - No | ot Applicable. | |

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| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|---|-------------------------------|---------------------------|---|--------------------------|-------------------------|--|
| Black Hills National Forest My | stic Ranger I | District (excluding F | Projects occurring in more than o | one District) | R2 - F | Rocky Mountain Region |
| Cutty Sark Exploration Project | - Minerals ar | d Geology | Developing Proposal Est. Scoping Start 10/2021 | Expected:12/2021 | 12/2021 | Gary Haag 605-673-9314 ghaag@fs.fed.us |
| | Description: | | ses to do surface exploration using o shaft. Exploration would be done | | | |
| | Location: | | er District. STATE - South Dakota Section 33. Access to the claim is v | | | |
| Jenny Gulch Exploration Drilling Project EA | - Minerals ar - Special us | d Geology e management | In Progress: Comment Period Public Notice 01/06/2020 | Expected:05/2022 | 05/2022 | Gary Haag 605-673-9200 gary.haag@usda.gov |
| | | clearing (as needed | s diamond core drilling at up to 42 (l), and reclamation activities. | drill sites, access road | d maintenance (as | needed), drill pad |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=57428 | | | |
| | Location: | | er District. STATE - South Dakota ons 13, 14, 24, 25, T2N R4E. North | | gton. LEGAL - Se | ctions 19, 30, 31, |
| Shanks Trail Propsoal CE *UPDATED* | - Recreation | management | Completed | Actual: 07/12/2021 | 07/2021 | Benjamin Schumacher 605-343-1567 bschumacher@fs.fed.us |
| OPDATED | Description: | | nas been proposed by Black Hills T motorized trail system. The trails w ails. | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=59592 | | | |
| | Location: | location of the propo | er District. STATE - South Dakota osed project is approximately 7 mil NY 44, east of Norris Peak Road a | es west of Rapid City | South Dakota. Th | |

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| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|---|--|--|--------------------|-------------------------|--|
| Black Hills National Forest My | ystic Ranger District (excluding F | Projects occurring in more than o | one District) | R2 - F | Rocky Mountain Region |
| South Dakota Network (SDN) LLC Tower Construction Project | - Special use management | Completed | Actual: 07/15/2021 | 07/2021 | Dona Warwick 307-283-1361 dwarwick@fs.fed.us |
| CE | Description: Construction of 2 to | wers for SDN LLC. | | | |
| *UPDATED* | Web Link: http://www.fs.usda.g | gov/project/?project=60194 | | | |
| | , | ger District. STATE - South Dakota city, SD and Rochford, SD. | . COUNTY - Lawren | ce, Pennington. L | EGAL - Not |
| Triple G/Rallo's Roost Placer Mining project | - Minerals and Geology | Developing Proposal Est. Scoping Start 10/2021 | Expected:12/2021 | 12/2021 | Gary Haag 605-673-4853 ghaag@fs.fed.us |
| CE | | iously mined placer deposits. Most dequipment; a battery powered rec | | | There will be one |
| | · · · · · · · · · · · · · · · · · · · | ger District. STATE - South Dakota s 21 & 22. Six miles west of Rapid (d 167. | | _ | |

| Black Hills National Forest | Northern Hills Ranger District (exc | cluding Projects occurring in mor | re than one District) | R2 - I | R2 - Rocky Mountain Region | | | |
|---|-------------------------------------|---|-----------------------|---------|---|--|--|--|
| Crested Place FLPMA Road SUP CE *UPDATED* | - Special use management | Completed | Actual: 08/26/2021 | 08/2021 | Callie Ackerman- Jasper 605-642-4622 Callie.Ackerman- Jasper@usda.gov | | | |
| | established and in | Description: Landowners have requested a 20 year special use permit for road access to private property. Road is currently established and in use. | | | | | | |
| | Location: UNIT - Northern H | | | | | | | |

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| Project Name | Project Purpose | | Planning Status | Decision | Expected Implementation | Project Contact | |
|--|---|--|--|--------------------|-------------------------|---|--|
| Black Hills National Forest Northern Hills Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region | | | | | | | |
| Diamond R Trust FLPMA Road SUP CE *UPDATED* | - Special use | management | Completed | Actual: 07/20/2021 | 08/2021 | Callie Ackerman- Jasper 605-642-4622 Callie.Ackerman- Jasper@usda.gov | |
| | Description: The issuance of a 5-year special use permit for a private road to access private property off of Hwy 385. Roan historically established and currently in use. Web Link: http://www.fs.usda.gov/project/?project=60201 Location: UNIT - Northern Hills Ranger District. STATE - South Dakota. COUNTY - Lawrence. LEGAL - T3N R4E Section 7. 8.5 miles south southeast of Deadwood SD, directly off of Hwy 385 (3/4 miles southeast of Paha Rd (FSR 193)). | | | | | | |
| | | | | | | | |
| M.S. 1135 FLPMA Road Easement CE | - Special use | management | In Progress: Scoping Start 06/07/2021 | Expected:07/2021 | 08/2021 | Callie Ackerman- Jasper 605-642-4622 Callie.Ackerman- Jasper@usda.gov | |
| | | Dation: Landowners have requested that the road they use to access their private property be authorized as an easemen The road is currently established and in use. | | | | | |
| | Web Link: Location: | The state of the s | | | | | |
| M.S. 1744 Utility Line Installation Special Use Permit CE *UPDATED* | - Special use | management | Completed | Actual: 08/23/2021 | 08/2021 | Callie Ackerman- Jasper 605-642-4622 Callie.Ackerman- Jasper@usda.gov | |
| | Description: Installation of an underground utility line 3260 feet in length, buried alongside National Forest System Road 247.1 Web Link: http://www.fs.usda.gov/project/?project=60230 | | | | | | |
| | Location: | UNIT - Northern Hills Ranger District. STATE - South Dakota. COUNTY - Lawrence. LEGAL - T4N R3E Section 14 and Section 23 BHM. Approximately 4 miles south of Deadwood, SD. Runs alongside National Forest System Road 247.1 (Country Club Road)starting slightly south of the 1E Branch Road headed NW for 3260 feet. | | | | | |

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| Project Name | Project Purpose | | Planning Status | Decision | Expected Implementation | Project Contact | | |
|--|--|--|--|--------------------|-------------------------|---|--|--|
| Black Hills National Forest | Northern Hills R | orthern Hills Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Regio | | | | | | |
| M.S. 1904 Utility Line Installation | - Special use | management | In Progress: Scoping Start 06/07/2021 | Expected:07/2021 | 08/2021 | Callie Ackerman- Jasper 605-642-4622 Callie.Ackerman- Jasper@usda.gov | | |
| | Description: Installation of an underground utility line. Three options for the path of the line are being evaluated, on will be selected for implementation. | | | | | | | |
| | Web Link: | Web Link: http://www.fs.usda.gov/project/?project=60229 | | | | | | |
| | Location: | Location: UNIT - Northern Hills Ranger District. STATE - South Dakota. COUNTY - Lawrence. LEGAL - T4N R3E Section 19 NW 1/4 and T4N R3E Section 24 SW 1/4 BHM. Approximately 4.6 miles southeast of Deadwood SD. About 1/10th mile northeast of the end of Country Club Road, Branch 1C. | | | | | | |
| MS 1270 Road Use Permit CE *UPDATED* | - Special use | management | Completed | Actual: 07/06/2021 | 08/2021 | Callie Ackerman- Jasper 605-642-4622 Callie.Ackerman- Jasper@usda.gov | | |
| Description: MS 1270 Tracts 1 and 2 are private property landlocked by National Forest System land. Under Forest Service is legally require to provide access across National Forest System land. A 20 years issued to the landowner. | | | | | | | | |
| | Web Link: | http://www.fs.usda.gov/project/?project=59220 | | | | | | |
| | Location: | UNIT - Northern Hills Ranger District. STATE - South Dakota. COUNTY - Lawrence. LEGAL - Not Applicable. Approximately three miles east of Deadwood, SD. Immediately east of Boulder Canyon Highway. | | | | | | |
| MS 2051 Road Use Permit CE | - Special use | management | In Progress: Scoping Start 12/16/2020 | Expected:03/2021 | 04/2021 | Callie Ackerman- Jasper 605-642-4622 Callie.Ackerman- Jasper@usda.gov | | |
| | Description: | Description: The landowners of MS 2051 have formed a road association and requested access to the property via Forest System Road 633.1. The property is landlocked by National Forest System land and qualifies for reasonable access under ANILCA. | | | | | | |
| | Web Link: | http://www.fs.usda.gov/project/?project=59282 | | | | | | |
| | Location: | UNIT - Northern Hills Ranger District. STATE - South Dakota. COUNTY - Lawrence. LEGAL - Not Applicable. T5N, R1E, Section 20. | | | | | | |

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| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact | | |
|-------------------------------------|--|--|----------------------------------|----------------------------|-------------------------|---|--|--|
| Black Hills National Forest | Northern Hills R | anger District (exc | luding Projects occurring in mor | R2 - Rocky Mountain Region | | | | |
| Tract G HES 88 FLPMA CE *UPDATED* | - Special use | management | Completed | Actual: 08/25/2021 | 08/2021 | Callie Ackerman- Jasper 605-642-4622 Callie.Ackerman- Jasper@usda.gov | | |
| | Description: Resident of private property accessed by an unidentified road have requested a 20-year special use permit for road access. Road is currently established and in use. Web Link: http://www.fs.usda.gov/project/?project=60205 | | | | | | | |
| | Location: | | | | | | | |
| Tract H HES 88 FLPMA CE *UPDATED* | - Special use | management | Completed | Actual: 09/08/2021 | 09/2021 | Callie Ackerman- Jasper 605-642-4622 Callie.Ackerman- Jasper@usda.gov | | |
| | Description: Resident of Tract H have requested a 20-year special use permit for the road that accesses the private property. Road is currently established and in use. Web Link: http://www.fs.usda.gov/project/?project=60207 | | | | | | | |
| | Location: | | | | | | | |
| Turner Road Use Permit CE *UPDATED* | - Special use | management | Completed | Actual: 08/25/2021 | 09/2021 | Callie Ackerman- Jasper 605-642-4622 Callie.Ackerman- Jasper@usda.gov | | |
| | Description: The holder of an existing road use permit has requested an extension of the permit for an additional 20 years and has requested that the permit be placed in the name of a trust. | | | | | | | |
| | Web Link: | http://www.fs.usda.gov/project/?project=59283 | | | | | | |
| | Location: | UNIT - Northern Hills Ranger District. STATE - South Dakota. COUNTY - Lawrence. LEGAL - Not Applicable. T3N, R4E, Section 9. | | | | | | |

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| Project Name | Project Purpose | Planning Status | Decision | Expected Implementation | Project Contact | | |
|--|---|-----------------|--------------------|-------------------------|---|--|--|
| Black Hills National Forest Northern Hills Ranger District (excluding Projects occurring in more than one District) R2 - Rocky Mountain Region | | | | | | | |
| Two Bit Springs Black Hills Electric Utility Line Installation | - Special use management | Completed | Actual: 09/01/2021 | 09/2021 | Callie Ackerman- Jasper | | |
| CE *UPDATED* | | | | | 605-642-4622 Callie.Ackerman- Jasper@usda.gov | | |
| | Description: Special Use Permit for the installation of 318 feet of underground utility line Web Link: http://www.fs.usda.gov/project/?project=60224 | | | | | | |
| | Location: UNIT - Northern Hills Ranger District. STATE - South Dakota. COUNTY - Lawrence. LEGAL - T4N R3E Section 1 NE 1/4 BHM. Approximately 2 miles southeast of Deadwood, SD. Line crosses an unclassified road just south of the end of Two Bit Springs Road. | | | | | | |

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This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.